He Draws a Parallel Between Physical head." Science and Revetation—The Surpassing Elequent Discourse.

gospelization in "The Gardens of the Sea." The text selected was Jonah ii, head."

ject. I hold in my hand a book which I had garlands about their brow. every time I open it it is a new revela- Necropolis.

"The Ichthyology of the Bible; or, God the horrors of ocean entombment. Among the Fishes;" "The Mineralogy of the Bible; or, God Among the Amepreciated of all the botanical products of was an impressive spectacle. tion very absorbing.

we make ministers there ought to be admirals, but by the command of cyprofessors to give lessons in natural his- clones. But they all had sublime tory. Physical science ought to be taught burial, and the surroundings amid been lifted into respectability and side by side with revelation. It is the which they sleep the last sleep are more usefulness and a Christian life. Many the sea were on fire, surely he will clothe same God who inspires the page of the imposing than the Taj Mahal, the mau- of them have homes of their own. natural world as the page of the Scrip- soleum with walls incrusted with pre- Though ragged boys once and street tural world. What a freshening up it cious stones and built by the great mowould be to our sermons to press into gul of India over his empress. Your seaweed! We should have fewer ser- dens of the sea, fenced off by hedges of mons awfully dry if we imitated our coralline. qualities of religion.

theological seminaries men who are so have gone down to slumber in the deep theological seminaries men who are so have gone down to studied newsboys of the streets, many of them with the coil of a seaweed as the outpeople to come and hear them preach them." As Christ was buried in a garpeople to come and near them preach them. As Christ was bright and with no chance. Do not step on their the color of a vegetable growth which is are now trying to teach young men now den, so your survive till they bare feet. Do not, when they steal a ride, hidden fathous out of sight as he does two great presses of dogmatic theology reached port were put down amid iritwo great presses or dogmatic theology reached port were put to and squeezed until there is no life left descence—"In the midst of the garden once in awhile give them a 5 cent piece mer sunset, we will be determined to do in him. Give the poor victim at least there was a sepulcher." one lesson on the botany of the Bible.

WONDERS OF THE DEEP. reant prophet Jonah made when, odist church and the chaplain of the dropped over the gunwales of the Medi- American congress, left this life after should show ourselves that we are quit of all earthly bindrances we dropped over the gunwales of the steam to all earthy and and explore terranean ship, he sank many fathoms embarking for England on the steamship fools, that we can become as respectable may come back to this world and explore down into a tempestuous sea. Both be- President, March 11, 1841. The ship as any of the countrymen, for Franklin what we cannot now fully investigate. down into a tempestuous sea. Both be-fore and after the monster of the deep never arrived in port. No one ever and Webster and Clay were poor boys if we shall have power to soar into the swallowed him, he was entangled in seasing and on both sides of the once, and even George Law and Van-atmospheric without fatigue I think we weed. The jungles of the deep threw occan it has became of her. But this I know stand up and let them see you have one without peril, and that the pictured their cordage of vegetation around him. what became of her. the bottom of the watery abysin, and some of it was affoat and swallowed by the great sea monster so that, while the the bottom of the watery abysm, and iceberg or confingration midsea or col propnet was at the bottom of the deep in himself and the midst of the garden who are changing organ grinders and Chatsworth opens on public days its could exclaim and did exclaim in the was his sepulcher.

wrapped about my head." I ever owned was a handful of seaweeds but he made a mistake when he styled depths and from Arctic to Antarctic. among the cotton. It is something un-That God thinks well of them I conclude sightly to the eye. It is an invader of from the fact that he has made 6,000 the vegetable or floral world. plants are 400 or 700 feet long, and they the depth of the Mediterranean or species of them. Sometimes these water cable the sea. One specimen has a floated on its surface was among the growth of 1,500 feet.

is a seawped with leaves 30 or 40 feet the red colored alga and no weed at all. long, amid which the sea otter makes It comes from the loom of infinite his home, resting himself on the buoy- beauty. It is planted by heavenly love. ancy of the leaf and stem. The thickest It is the star of a sunken firmament. It jungles of the tropics are not more full is a lamp which the Lord kindled. It is of vegetation than the depths of the sea. a cord by which to bind whole sheaves There are forests down there and vast of practical suggestion. It is a poem all prairies all abloom, and God walks there whose cantos are rung by divine goodas he walked in the Garden of Eden "in ness. 'Yet we all make the mistake that the cool of the day." Oh, what entrance- Jonah made in regard to it and call it a ment, this subaqueous world! Oh, the weed. God given wonders of the seaweed! Ita birthplace is a palace of crystal. The head," Ah, that is the trouble on the cradle that rocks it is the storm. Its land as on the seat We call those weeds grave is a sarcophagus of beryl and sap- that are flowers. Pitched up on the

phire. There is no night down there, tom of the sea so constructed that, strewn but sin, seemingly without God. They all along, they make a firmament be are washed up helpless. They are called sprent with stars, constellations and ragamuffins. They are spoken of as the galaxies of imposing luster. The sea rakings of the world. They are waifa. feather is a lamplighter. The gymnotus They are street grabs. They are flotsam is an electrician, and he is surcharged and jetsam of the social sea. They are with electricity and makes the deep something to be left alone, or something bright with the lightning of the sea, to be trod on, or something to give up The gorgonia flashes like jewels. There to decay. Nothing but weeds. They are sea anemones ablaze with light, are up the rickety stairs of that garret. There are the starfish and the moonfish. They are down in the cellar of that teneso called because they so powerfully sug- ment house. They swelter in summers gest stellar and lunar illumination.

ocean caverns; these processions of flame them not one warm coat or shawl or of the land. over the white floor of the deep; these shoe. illuminations three miles down under

The weeds were wrapped about my

Let my subject cheer all those who ceautiful family plot, where we could on the street, but I can't help it." 5, "The weeds were wrapped about my have planted flowers and trees over them." Why, God did better for them found by a reformatory association, re than we could have done for them. They "The Botany of the Bible; er, God were let down into beautiful gardens.

brought from Palestine, bound in clive In more elaborate and adorned place one of a thousand such children on the wood, and within it are pressed flowers than we could have afforded them they which have not only retained their color, were put away for the last slumber but their aroma. Flowers from Bethle- Hear it, mothers and fathers of sailor They will sleep tonight in ash barrels, or hem, flowers from Jerusalem, flowers boys whose ship went down in our last under outdoor stairs, or on the wharf, from Gethsemane, flowers from Mount | August hurricane! There are no Greenof Olives, flowers from Bethany, flowers | woods or Laurel Hills or Mount Auburns | cares for them? Once in awhile a city from Siloam, flowers from the valley of so beautiful on the land as there are Jehoshaphat, red anemones and wild banked and terraced and scooped and teacher of ragged schools will rescue one mignonette, buttercups, daisies, cycla- hung in the depths of the sea. The bodn:ens, camomile, bluebelle, ferus, moss- ies of our foundered and sunken friends only weeds. es, grasses and a wealth of flora that are girdled and canopied and housed keep me fascinated by the hour, and with such glories as attend no other misrepresent the red alga about his

Among the Stars;" "The Ornithology of smack that put out from Newfoundland.

THE MISTAKES OF JONAH. When Sevastopol was besieged in the thysts;" "The Conchology of the Bible; Anglo-French war, Prince Mentchikof, or, God Among the Shells;" "The Chro- commanding the Russian navy, saw that

In all our theological seminaries where ocean. Ships sunk not by command of only 12 children turned out badly.

blessed Lord, and in our discourse, like The greatest obsequies ever known on book of Deuteronomy, which says that another, saying: "I have heard you are fold and uplift and enrapture us. The trouble is that in many of our the Lord buried bim, and of those who studying for the ministry. So am L"

It has always been a mystery what was the particular mode by which George G. That was an awful plunge that the rec- Cookman, the pulpit orator of the Methweed. The jungles of the deep threw ocean it has for 50 years been questioned Some of this seaweed was anchored to about Cookman-that whether it was the great sea monster, so that, while the tomo than it, expring on the deep will then swing open to prophet was at the bottom of the deep his million friends had put a bouquet ers, join the Christian philanthropists us their gates as now to the tourist

words of my text, "The weeds were But that brings me to notice the misnomer in this Jonahitic expression of be kings and queens unto God forever. Jonah was the first to record that there | the text. The prophet not only made a | It is high time that Jonah finds out that are growths upon the bottom of the sea as well as upon land. The first picture when God told him to go to Ninevell, but flowers. pressed on a page, and I called them as weeds these growths that enwrapped "the shorn locks of Neptune." These him on the day he sank. A weed is products of the deep, whether brown or something that is useless. It is somegreen or yellow or purple or red or inter- thing you throw out from the garden. shot of many colors, are most fascinat- It is something that chokes the wheat, ing. They are distributed all over the It is something to be grubbed out from

But this growth that sprang up from most beautiful things that God ever On the northwest shore of our country makes. It was a water plant known as

"The weeds were wrapped about my There are creatures of God on the bot- home, without opportunity for anything when they see not one blade of green Oh, these midnight lanterns of the grass, and shiver in winters that allow

or in our great American lakes. Which sellin fruit every night in those cellars of us Liought up on the Atlantic coast in Water street, and they're hells, sir. God in the water worlds. BROOKLYN, Oct. 1.—In his sermon this has not had kindred or friend thus sep- She's learnin all sorts of bad words forencon in the Brooklyn Tabernacle, as nichered? We had the useless horror of there and don't get back till 12 o'clock Lieucount Manny, lived to give us "The in many other discourses, Rev. T. De thinking that they were denied proper st night. If it wasn't for her earnin a Physical Geography of the Sea," and Witt Talmage took his hearers and read- resting place. We said: "Oh, if they had shillin or two in them places, I should that men of genius have gone forth to ers through an untried region of thought lived to come ashore and had then east starve. Oh, I wish they was out of the and found a subject for most practical pired! What an alleviation of our trouble city. Yes, it is the truth. I would about Jonah's head and have found them it would have been to put them in some rather have all my children dead than to be coronals of beauty, and when the

Another one of those poor women cited her story of want and woe and Among the Flowers" is a fastinating subject. I hold in my hand a book which I had garlands about their brow. | lose the children when they died, but now I'm glad they're gone." Ask any streets, "Where do you live?" and they will answer, "I don't live nowhere." kicked and bruised and hungry. Who missionary, or a tract distributor, or a of them, but for most people they are

Yet Jonah did not more completely head in the Mediterranean than most tion. It is the New Testament of the They were swamped in lifeboats, or people misjudge these poor and forlorn fields. But my text leads us into an- they struck on Goodwin sands or Deal and dying children of the street. They other realm of the botanical kingdom. beach or the Skerries, and were never are not weeds. They are immortal flow-Having spoken to you in a course of heard of, or disappeared with the City of ers. Down in the deep sea of woe, but the waters which were under the firms sermons about "God Everywhere"—on Boston, or the Ville de Havre, or the flowers. When society and the church 'The Astronomy of the Bible; or, God Cymbria or were run down in a fishing of God come to appreciate their eternal value, there will be more C. L. Braces the Bible; or, God Among the Birds;" But dismiss your previous gloom about and more Van Meters and more angels of mercy spending their fortunes and

their lives in the rescue. Hear it, O ye philanthropic and Christian and merciful souls-not weeds, but flowers. I abjure you as the friends or, God Among the Shens, The Chro- commanding the Aussian havy, say out of of all newsboys' lodging houses, of all doctrine of a particular providence. Centuries"—I speak now to you about the harbor was to sink all of the Russian industrial schools, of all homes for When I find that the Lord provides in "The Botany of the Bible; or, God In ships of war in the roadstead, and so 100 friendless girls and for the many rethe so called seaweed the pasturage for the Gardens of the Sea." Although I vessels sank. When, after the war was formatories and humane associations the thronged marine world, so that not purposely take this morning for consid- over, our American engineer, Gowan, deeration the least observed and least ap- scended to the depths in a diving bell, it ready accomplished! Out of what rium suffers need, I conclude he will feed wretchedness, into what good homes! the world, we shall find the contempla- One hundred buried ships! But it is Of 21,000 of these picked up out of the that way nearly all across the Atlantic streets and sent into country homes

In the last 80 years a number that no been governors of states. Some of them are ministers of the gospel. In all departments of life those who were imparadise.

arabs and cigar girls into those who snall

about the recreant prophet down in the Mediterranean depths, when, in the words of my text, he cried out, "The weeds were wrapped about my head," and I am led thereby to further examine this submarine world, I am compelled to exclaim, What a wonderful God we have! I am glad that, by diving bell, and "Brooks' deep sea counding apparatus," and ever improving machinery, we are permitted to walk the floor of the ocean and report the wonders wrought by the great God

Study these gardens of the sea. Easier and easier shall the profounds of the ocean become to us, and more and more especially as "Villeroy's submarine boat" has been constructed, making it possible to navigate under the sea almost as well as on the surface of the sea, and unless God in his mercy banishes war from the earth whole fleets of armed ships will yet far down under the water move on to blow up the argosies that float the surface. May such submarine ships be used for laying open the wonders of God's workings in the great deep and never for human devastation!

Oh, the marvels of the water world! These so called seaweeds are the pasture fields and the forage of the innumerable animals of the deep. Not one species of them can be spared from the economy of nature. Valleys and mountains and all covered with flora and fauna. Sunken Alps and Apenmoes and Himalayas of Atlantic and Pacific oceans. A continent that once connected Europe and America, so that in the ages past men came on foot across from where England is to where we now stand, all sunken and in touched, instead of disclosing the now covered with the growths of the face of one's very best young man, a sea as it once was covered with growths small mirror is there, so that half the girls

castles of the Almighty in the under- woman was asked if she sent her child- become an island. The islands, for the world! The author of the text felt the dren to school she replied: "No, sir, 1 most part, are only the foreheads of pull of the hidden vegetation of the mever did send can to school. I know it, most part, are did send can to school. I know it, most part, are did send can to school. I know it, sunken continents. The sen conquering the land all along the coasts and crumpreciated its beauty, as he cried out, try to shame him sometimes (it is my bling the hemispheres, wider and wider the land all along the coasts and crumples are to school and the coasts and crumples are to school and the land all along the coasts and crumples are to school and the land all along the coasts and crumples are to school and the land all along the coasts and crumples are to school and the land all along the coasts and crumples are to school and the land all along the coasts and crumples are to school and the land all along the coasts and crumples are to school and the land all along the coasts and crumples are to school and the land all along the coasts and crumples are to school and the land all along the coasts and crumples are to school and the land all along the coasts and crumples are to school and the land all along the coasts and crumples are to school and the land all along the coasts and crumples are to school and the land all along the coasts and crumples are to school and the land all along the coasts and crumples are to school and the land all along the coasts are to school and the land all along the coasts are to school and the land all along the land all along the coasts are to school and the land all along the la husband, sir), but he drinks and then become the subaqueous dominions. beats me—look at that bruise on my Thank God that skilled hydrographers face—and I tell him to see what is comin have made us maps and charts of the Wonders of the Dopths of the Sea-An had friends who have been buried at sea to his children. There's Peggy goes rivers and lakes and seas and shown us something of the work of the eternal

Thank God that the great Virginian, study the so called weeds that wrapped tide receded these scientists have waded down and picked up divinely pictured leaves of the ocean, the naturalists, Pike and Hooper and Walters, gathering them looked up and said, "I felt so hard to from the beach of Long Island sound, and Dr. Blodgett preserving them from the shores of Key West, and Professors Emerson and Gray finding them along Boston harbor, and Professor Gibbs gathering them from Charleston harbor. and for all the other triumphs of algol-

ogy, or the science of seaweed.

Why confine ourselves to the old and hackneyed illustrations of the wonder workings of God, when there are at least five great seas full of illustrations as yet not marshaled, every root and from and cell and color and movement and habit of oceanic vegetation crying out "God! God! He made us. He clothed us. He adorned us. He was the God of our ancestors clear back to the first sea growth, when God divided the waters which were above the firmament from ment and shall be the God of our descendants clear down to the day when the sea shall give up its dead. We have heard his command, and we have obeyed, 'Praise the Lord, dragons and all deeps.'

DAVID'S MARINE DOXOLOGY. There is a great comfort that rolls over upon us from this study of the so called seaweed, and that is the demonstrated us, and if he suits the alga to the animal life of the deep he will provide the food for our physical and spiritual needs. And if he clothes the flowers of the deep with richness of robe that looks brigh man can number of the vagrants have as fallen rainbows by day, and at night makes the underworld look as though

you, "O ye of little faith!" And what fills me with unspeakable girls, now at the head of prosperous delight is that this God of depths and families, honored on earth and to be heights, of ocean and of continent, would be to our sermons to press into gui of india over his empress.

them even a fragment of Mediterranean departed ones were buried in the garappointed means, be yours and mine, to help, to cheer, to parden, to save, to What matters who in him, we would let a lily bloom, or a crow the land were those of Moses, where no thought to be weeds have turned out to earth or hell is against us if he is for us? min, we would let a my bloom, or a crow the land were those of those rescued lads of those rescued lads of the left is against us if he is for use the land were those of those rescued lads of the left is against us if he is for use the land were those of those rescued lads of the left is against us if he is for use the land were those of those rescued lads of the left is against us if he is for use the land were those of those rescued lads. ny, or a new proof her chickens, or a one but dot was presented us, omnipresence to defend us, omnipresence to defend us, omnipresence to companion us and infinite love to encrystal of salt flash out the preservative report of that entombment is in the

And when God does small things so My hearers, I implead you for the well, seemingly taking as much care and tell them to keep the change. I like well all we are called to do, though n the ring of the letter the newsboy sent one see or appreciate us. Mighty God! back from Indiana, where he had been Roll in upon our admiration and holy sent to a good home, to a New York appreciation more of the wonders of this newsboys' lodging house: "Boys, we submarine world. My joy is that after

here and make respectable and honor- cessible as now is to the traveler the cascades and statuary and conservatories for our entrance. "It doth not yet appear what we shall be." You cannot make me believe that God hath spread out all that garniture of the deep merely for the polyps and crustacea to look at.

And if the unintelligent creatures of

As I examine this red alga which was the Mediterranean and the Atlantic ocean he surrounds with such beautiful grasses of the deep, what a heaven we may expect for our uplifted and ransomed souls when we are unchained of the flesh and rise to realms beatific! Of the flora of that "sea of glass mingled with fire," I have no power to speak, but I shall always be glad that, when the prophet of the text, flung over the gunwales of the Mediterranean ship, descended into the boiling sea, that which he supposed to be weeds wrapped about his head were not weeds, but flowers.

And am I not right in this glance at the botany of the Bible in adding to its opuleuce of color and plant unroll. Luke's mint, anise and cumin, and Matthew's tares, and John's vine, and Solomon's cluster of camphire, and Jeremiah's balm, and Job's bulrush, and Isaiah's terebinth, and Hosea's thistle, and Ezekiel's cedar, and "the hyesop that springeth out of the wall," and the "rose of Sharon and lily of the valley," and the frankincense and myrrh and cassis which the astrologers brought to the manger at least one stalk of the alga of the Mediterraneau.

And now I make the marine dexology of David my percration, for it was written about 40 or 50 miles from the place where the scene of the text was enacted. The sea is his, and he made it, and his hands formed the dry land. Oh, come, let us worship and bow down; let us plants miles underneath the waves are kneel before the Lord, our Maker. For he is our God, and we are the people of his pasture." Amen.

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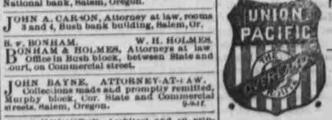
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